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|  | **ORDEM DE COMPRA E COLETA DE PREÇO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | Data | |  |
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| **PREFEITURA MUNICIPAL DE CORGUINHO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | **Condições de Pagamento** | | | | |  | | | | | **Prazo de Entrega** | | | | | | | | | |  | | | **Validade da Proposta** | | | | |  | | | |
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| **DESCRIÇÃO DO PRODUTO** | | | | | | | | | | | | | | | | | | | | | | **UN** | | | **Quantidade** | | | | **Marca** | | | | | | | **Vr. Unitário** | | | | | | | **Total** | | | |
| Bumbo Formal Colors 16" X 14" 8 afin. c/colete | | | | | | | | | | | | | | | | | | | | | | UNID | | | 1 | | | |  | | | | | | |  |  | | | | | | |  | | | |
| Bumbo Formal Colors 18" X 14" 8 afin. c/colete | | | | | | | | | | | | | | | | | | | | | | UNID | | | 1 | | | |  | | | | | | |  |  | | | | | | |  | | | |
| Bumbo Formal Colors 20" X 14" 8 8 afin. c/colete | | | | | | | | | | | | | | | | | | | | | | UNID | | | 1 | | | |  | | | | | | |  |  | | | | | | |  | | | |
| Bumbo Formal Colors 22" X 14" 8 8 afin. c/colete | | | | | | | | | | | | | | | | | | | | | | UNID | | | 1 | | | |  | | | | | | |  |  | | | | | | |  | | | |
| Caixa Formal Colors 14 x 12 8 afin. c/colete | | | | | | | | | | | | | | | | | | | | | | UNID | | | 4 | | | |  | | | | | | |  |  | | | | | | |  | | | |
| Lira 29 teclas- P0029 | | | | | | | | | | | | | | | | | | | | | | UNID | | | 1 | | | |  | | | | | | |  |  | | | | | | |  | | | |
| Par de Prato 14" bronze B8 c/alça | | | | | | | | | | | | | | | | | | | | | | UNID | | | 4 | | | |  | | | | | | |  |  | | | | | | |  | | | |
| Quintoton Formal Colors 6", 8", 10", 12" e 13" c/ colete | | | | | | | | | | | | | | | | | | | | | | UNID | | | 2 | | | |  | | | | | | |  |  | | | | | | |  | | | |
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| Autorizo a compra do(s) fornecedor(es) que apresentou(aram) o menor preço | | | | | | | | | | | | |  | | | | | |  | | | | | | | |  | | |  | | | | | | | |  | | | | |  | | | | |
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| Observação: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Aquisição de instrumentos musicais para o projeto de banda marcial. | | | | | | | | | | | | |  | | | |  |  |
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| Diretor Administrativo / Financeiro | | | | | | |  | Responsavel | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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